

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 10 2015
Department of Water Resources
Eastern Region

2013
Year

Minzer Runston 756
Water District # / Stream Name

JERRY PERRY
Watermaster Name

37 LOVERS Lane Salmon ID 83467
Address

208756 3166
Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Virginia PERRY
Secretary Name

37 LOVERS Lane Salmon ID 83467
Address

208756 3166
Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

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Eastern Region

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

WATER DISTRICT NO. 75C
STREAM Minzer Runston
COUNTY Lemhi
NAME OF SECRETARY Virginia Perry
ADDRESS OF SECRETARY 372 LOVERS Lane Salmon 834167

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75C, held at 372 LOVERS Lane on the 2 day of March, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Virginia Perry
Secretary, Water District No. 75C

F NAME	L NAME	WATER RIGHT #	TOTAL DUE	PAST DUE
GLENN	ALDER	A75-00043A	\$7.00	
VICTORIA	ALEXANDER	A75-10926B	\$97.00	
ANITA	ANDRUS	A75-00039C	\$25.00	
RICHARD	BENEDICT	A75-00028E	\$7.00	
BECKY	CAFFEY	A75-00031B	\$43.00	
STEWART	CARRINGTON	A75-14005	\$74.50	
PAT	COLE	A75-00028H	\$56.00	
JUSTIN	COLSTON	A75-00039D	\$37.00	
BRUCE	COLSTON		\$30.00	
WAYNE	DAVIS	A75-00045A	\$25.00	
ROBERT	DEURLOO	A75-13967	\$29.50	
SHARON	DUTTON	A75-00037D	\$25.00	
PAUL	EDWARDS	A75-04089	\$187.00	
RODGER	EDWARDS	A75-10279	\$29.50	
VIOLA	EDWARDS	A75-10139	\$0.00	
LARRY	FISHER	A75-00039A	\$29.50	
MIKE	GOSACK	A75-00037A	\$29.50	
ROY	HALL	A75-00037B	\$43.00	
DWAYNE	HAMILTON	A75-00028D	\$29.50	
RAYMOND	HERBST	A75-00034A	\$97.00	
ROY	HOFFMAN	A75-10583	\$241.00	
LEONARD	JAKICH	A75-10415	\$170.40	
DAVID	JAKOVAC	A75-10135	\$367.00	
ABNER	KING	A75-13965	\$25.00	
LARRY	LEAVITT	A75-00039B	\$16.00	
DERIK T.	LINGER	A75-10415A	\$37.47	
DON	LYLE	A75-00039	\$25.00	
ROBERT	MARTIN	A75-00036B	\$43.00	
DANIAL	McCLENAHAN	A75-14199	\$29.50	
SAM	MILLER	A74-10415C	\$37.51	
VICKIE	MOSS	A75-00028F	\$29.50	
BRENT	NYBORG	A75-00045B	\$52.00	
ANDREW	OHL	A75-00038B	\$25.00	
LYLE	O'MYER	A75-10773	\$48.40	
CAMERRON	ORR	A75-14228	\$97.00	
BENNETT	ORR	A75-00028B	\$92.50	
CAMERON	ORR	A75-14770	\$38.04	
SHIRLEY	PARMENTER	A75-14227	\$52.00	
JERRY	PERRY	A75-00028A	\$146.50	
JOHN	PERRY	A75-00037C	\$43.00	
GRANT	PETERSON	A75-00038A	\$25.00	
GARY	PLASTER	A75-00028C	\$16.00	
ALLEN	PROBST	A75-00036A	\$151.00	
HARRY	REEVES	A75-00045C	\$34.00	
JOE	SMITH	A75-14200	\$29.50	
BART	STEPHANISHEI	A75-00031A	\$38.50	
JOHN	SWERSEY	A75-00028G	\$16.00	
A. P.	TURNER	A75-00030	\$52.00	
PRASCILLA	WOODWARD	A75-00028C	\$20.50	
BILL	GUTH	A75-10415D	\$41.40	
Total			\$2,940.72	\$0.00

200 IN.

March 2, 2015

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THE ANNUAL MEETING OF THE 75C DITCH WAS HELD AT 37 LOVER'S LANE SALMON IDAHO ON MARCH 2 AT 7:00 p.m.

THERE WERE SEVEN MEMBERS PRESENT; MARY WRIGHT, JON SWERSEY, PAUL EDWARDS, HOPE CARRINGTON, VIRGINIA PERRY AND JERRY PERRY.

JERRY PERRY WAS ELECTED WATERMASTER

VIRGINIA PERRY WAS ELECTED SECRETARY

PAUL EDWARD AND ROY HOFFMAN WAS APPOINTED TO THE DITCH COMMITTEE.

THE BUDGET FOR 2015 WAS SET AT \$10.00 AND ACRES.

A FEW TREES IN DITCH WILL BE REMOVED.

WE WILL GET 2 BARRELS OF MOSS KILLER THIS YEAR.

THE LEGISLATURE HAS CREATED A NEW REGISTRY FOR ALL ENITITYS IN THE STATE OF IDAHO

I HAVE REGISTERED THE DITCH COMPANY. THIS WILL BE REQUIRED EVERY YEAR

USER NAME VPP521ID943 PASS WORD VPP-521

THE HIGHWAY DEPARTMENT IS GOING TO PUT A NEW CULVERT UNDER THE HIGHWAY FOR OUR DITCH; THEY ARE MAKING A TURN OUT LANE AT AIRPORT ROAD AND NEED TO WIDEN THE CULVERT. THEY ASSURED US THAT A SQUASH PIPE WOULD CARRY AS MUCH OR MORE WATER THAN THE PRESENT CEMENT BOX CULVERT. TRACY BONO SAID THAT IF THE PIPE RESTRICKS THE WATER THAT THE HIGHWAY DEPARTMENT WILL COME BACK AND PUT IN A BOX CULVERT.

THE MEETING WAS CLOSED AT 8:00 P.M.

A handwritten signature in blue ink, reading "Virginia Perry". The signature is written in a cursive style with a long, sweeping underline.

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PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 2, 2015

RE: Water District No. 75C
Stream: Minzer Runston

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JERRY PERRY

ADDRESS OF WATERMASTER: 37260 ERS Lane
Salmon ID 83467

PHONE NUMBER: 208 756 3166

Date watermaster is to start: April 1 - 2015

If known, the date services of watermaster are to terminate: 12-1-15

Dingine Perry 37260 ERS Lane 83467 756 3166
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 13, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WD75C – Virginia Perry
37 Lover Lane
Salmon ID 83467

WATER DISTRICT #75C

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Right Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

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Virginia Perry
37 Lovers Lane
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Dennis Dunn
Senior Water Right Agent

DD:sc